

That

I, Dr. William S. Freeman

in the State aforesaid,

DOLLARS, in consideration of the sum of Five Thousand Ninety-Three and 90/100 (\$5,093.90) and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

J. DeTroy Blanton, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 8 as shown on plat of MORNINGSIDE recorded in the RMC Office for Greenville County in Plat Book "EE", at pages 2 and 3, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeastern side of Spring Valley Road, at the joint front corner of Lots Nos. 7 and 8, and running thence N. 47-40 E., along the dividing line of Lots Nos. 7 and 8, 187.5 feet to an iron pin; thence S. 42-20 E., along the dividing line between Lots Nos. 8 and 15, 125 feet to an iron pin, joint rear corner of Lots Nos. 8 and 9; thence with the dividing line between lots Nos. 8 and 9, S. 47-40 W., 186 feet to an iron pin at joint front corner of Lots Nos. 8 and 9 on the Northeastern side of Spring Valley Road; thence with the Northeastern side of Spring Valley Road, N. 42-58 W., 125 feet to an iron pin, the point of BEGINNING.

This being the same property heretofore conveyed to the Grantor by deed recorded in the RMC Office for Greenville County in Deed Book 547, Page 323, and is subject to the restrictions referred to in said deed.

Taxes have been pro-rated and Grantee is to pay 1963 County Taxes.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$14,500.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in RMC Office for Greenville County in Mortgage Book 671, Page 191, the balance due thereon being the sum of \$10,906. 10 as of this date. TOCETHER with all and Singular the Rights, Members, Flereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. and seal this 25th Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

COUNTY

Marie S. Phillips

and made oath that s he saw the within named grantor(s)

sign, seal and as niswitnessed the execution thereof.

deliver the within written deed, and that 5he, with Sidney L. Jay Sworn to before me this D., 196.3. ..(Seal) ary Public for South Carolina

State of South CarolinaCOUNTY RENUNCIATION OF DOWER

Sidney L. Jay

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nancy J. Freeman Dr. William S. Freeman wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. DeTroy Blanton, his ------- Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand a	nd seal this	25th
day of A	ort!	, A. D., 196.3.
1 / Same	0////190	(Seal)
- Tourse		uth Carolina
Cancelled documentary stamps at	ached: S. C. \$; U. S. \$.

Recorded this 26th day of April

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